Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as amended.

| For Six Mon  | th Period Endir         | ng June 2            | 24, 19            |  |                        |
|--|-------------------------|----------------------|-------------------|--|------------------------|
| Name of Registrant<br>Akin, Gump, Strauss, Hauer & Feld  | , L.L.P.                |                      | gistratio<br>3492 | on No.                                   |                        |
| Business Address of Registrant<br>1333 New Hampshire Avenue, N.W.<br>Suite 400<br>Washington, D.C. 20036 | I—REC                   | GISTRANT             |                   |  |                        |
| 1. Has there been a change in the information  | previously furi         | nished in co         | nnectio           | on with the following:                   |                        |
| (a) If an individual:  |                         |                      |                   |  |                        |
| <ul><li>(1) Residence address</li><li>(2) Citizenship</li><li>(3) Occupation</li></ul>                   | Yes □<br>Yes □<br>Yes □ | No □<br>No □<br>No □ |                   |  |                        |
| (b) If an organization:  |                         |                      |                   |  | :                      |
| <ul><li>(1) Name</li><li>(2) Ownership or control</li><li>(3) Branch offices</li></ul>                   | Yes □<br>Yes □<br>Yes □ | NEGISTRATI           | 96 JUL 24         | CRIMINAL I                               |                        |
| 2. Explain fully all changes, if any, indicated  | in item 1.              | ON UNIT              | P4:08             | N S TO S T |                        |
|  |                         |                      |                   |  |                        |
| IF THE REGISTRAN   | T IS AN INDIVIDU        | IAL, OMIT RE         | SPONSE            | E TO ITEMS 3, 4, and 5.                  |                        |
| 3. Have any persons ceased acting as partners period? Yes <b>1</b> No □                                  | , officers, directe     | ors or simila        | r officia         | als of the registrant during             | this 6 month reporting |
| If yes, furnish the following information:   |                         |                      |                   |  |                        |
| Name   | Posit                   | 'ion                 |                   |  | Date Connection        |
| Name<br>See attached li  |                         |                      |                   |  | Ended                  |

|            | Have any person<br>Yes 💢 No       | s become partners, officers, di   | rectors or similar offici  | als during this 6 mor                       | ith reporting period:                                |
|------------|-----------------------------------|---|--|---|--|
|            | If yes, furnish the               | following information:  |  |   |  |
|            | Name                              | Residence<br>Address  | Citizenship  | Position                                    | Date<br>Assumed                                      |
|            | See at                            | tached list.  |  |   |  |
| <u></u> 5. |                                   | amed in Item 4 rendered services  | directly in furtherance of   | of the interests of any for                 | reign principal?                                     |
|            | If yes, identify each             | h such person and describe his s  | ervices.   |   |  |
|            |                                   |   |  |   |  |
|            |                                   |   |  |   |  |
|            |                                   |   |  |   |  |
| 6.         | Have any employe employment or co | ees or individuals other than offic<br>ennection with the registrant duri                                 | ials, who have filed a sho<br>ng this 6 month reportin                           | rt form registration state<br>g period? Yes | ment, terminated thei No 🎾                           |
|            | If yes, furnish the               | following information:  |  |   |  |
|            | Name                              | Pos   | ition or connection  |   | Date terminate                                       |
|            |                                   |   |  |   |  |
| 7.         | rendered services                 | th reporting period, have any pers<br>to the registrant directly in furth<br>related or similar capacity? | ons been hired as employ erance of the interests of Yes \(\sigma\) No \(\Delta\) | any foreign principal in                    | ity by the registrant who<br>other than a clerical o |
|            | If yes, furnish the               | following information:  |  |   | •  |
|            |                                   | Residence   | Po   | osition or                                  | Date connection                                      |
|            | Name                              | Address   | co   | onnection                                   | began  |
|            |                                   |   |  |   |  |

### II-FOREIGN PRINCIPAL

(PAGE 3)

| 8.  | Has your connection with any foreign prinicpal ended during this 6 month reporting period?   | Yes □       | No XI            |
|-----|--|-------------|------------------|
|     | If yes, furnish the following information:  Name of foreign principal  | Date        | of Termination   |
| 9.  | Have you acquired any new foreign principal during this 6 month reporting period?  Yes If yes, furnish following information:  | ]           | No 🔯             |
|     | Name and address of foreign principal  |             | Date acquired    |
| 10. | In addition to those named in Items 8 and 9, if any, list the foreign principals whom you continued 6 month reporting period.  See attached list.  | to repres   | sent during the  |
|     | . III—ACTIVITIES   |             |                  |
| 11. | During this 6 month reporting period, have you engaged in any activities for or rendered any service named in Items 8, 9, and 10 of this statement? Yes ∑ No □  If yes, identify each such foreign principal and describe in full detail your activities and services:  See attached list. | s to any fo | oreign principal |

The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

| 12. | During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity <sup>2</sup> as defined below Yes 口 No 图  | v?  |
|-----|---|-----|
|     | If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other thing the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registra arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of deliver names of speakers and subject matter. | nt. |
|     |   |     |
|     |   |     |
|     |   |     |
|     |   |     |
| 13. | In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all your foreign principals?  Yes   No   No  | of  |
|     | If yes, describe fully.   |     |
|     |   |     |
|     |   |     |
|     |   |     |
|     |   |     |

<sup>&</sup>lt;sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

### IV-FINANCIAL INFORMATION

| 14. (a)     | RECEIPTS—MONIES  During this 6 month report statement, or from any other either as compensation or of | source, for or in the interests of | i from any foreign principal named<br>of any such foreign principal, any con<br>No □       | in Items 8, 9 and 10 of this tributions, income or money        |
|-------------|---|------------------------------------|--|---|
|             | If yes, set forth below in th   | e required detail and separate     | ely for each foreign principal an acc  | ount of such monies.3   |
|             | Date  | From Whom                          | Purpose  | Amount  |
|             |   | See attache                        | d list.  |   |
|             |   |                                    |  |   |
|             |   |                                    |  |   |
|             |   |                                    |  |   |
|             |   |                                    |  |   |
|             |   |                                    |  | Total   |
| <del></del> |   |                                    |  |   |
| (b)         | During this 6 month report named in Items 8, 9 and 10 Yes \( \text{No } \text{ \text{\subset}} \)     | ing period, have you received      | any thing of value <sup>4</sup> other than mone<br>other source, for or in the interests o | ey from any foreign principal<br>of any such foreign principal? |
|             | If yes, furnish the following   | g information:                     |  |   |
|             | Name of<br>foreign principal  | Date<br>received                   | Description of thing of value  | Purpose   |

<sup>&</sup>lt;sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e). <sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

| this statement?                                | nded monies in connection with<br>Yes 🖾 No □                       | activity on benail of   | any toreign principal name | ed in Hems 8, 9 and 10 |
|--|--|-------------------------|----------------------------|------------------------|
| (2) transmitted monie                          | es to any such foreign principal                                   | l? Yes □                | No ⊠                       |                        |
| If yes, set forth below monies transmitted, if | in the required detail and sepa<br>any, to each foreign principal. | arately for each foreig | gn principal an account of | such monies, includi   |
| Date   | To Whom  |                         | Purpose                    | Amo                    |
|  | See atta   | ched list.              |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |
|  |  |                         |                            |                        |

Total

| Yes □ No [  | ctivities on behalf of any for   | eigh philicipal hamed i  | ir tictiis 6, 7 and 10 0                                      | it this statement.                      |
|---|--|--|---|---|
| If yes, furnish the follo   | owing information:   |  |   |   |
| Date<br>disposed  | Name of person<br>to whom given  | On behalf of<br>what foreign<br>principal  | Description<br>of thing of<br>value                           | Purpose                                 |
|   |  |  |   |   |
| During this 6 month re other person, made any   | eporting period, have you from contributions of money or of  | her things of value <sup>5</sup> in co   | onnection with an elec  | tion to any political of                |
| During this 6 month re other person, made any   | porting period, have you from  | her things of value <sup>5</sup> in co   | onnection with an elec  | tion to any political of                |
| During this 6 month re<br>other person, made any<br>in connection with any<br>Yes ⊠ No □                      | eporting period, have you from<br>contributions of money or ot<br>primary election, convention   | her things of value <sup>5</sup> in co   | onnection with an elec  | tion to any political of                |
| During this 6 month re<br>other person, made any<br>in connection with any<br>Yes ⊠ No □                      | eporting period, have you from<br>contributions of money or ot<br>primary election, convention   | her things of value <sup>5</sup> in co   | onnection with an elect<br>ect candidates for pol<br>of<br>al | tion to any political of                |
| other person, made any in connection with any   | eporting period, have you from a contributions of money or ot a primary election, convention wing information:  Amount or thing of value | her things of value <sup>5</sup> in con, or caucus held to sel<br>Name<br>politica             | onnection with an elect<br>ect candidates for pol<br>of<br>al | tion to any political of itical office? |
| During this 6 month re other person, made any in connection with any Yes ⊠ No □  If yes, furnish the follows: | eporting period, have you from a contributions of money or ot a primary election, convention wing information:  Amount or thing of value | her things of value <sup>5</sup> in con, or caucus held to sel<br>Name<br>politica<br>organiza | onnection with an elect<br>ect candidates for pol<br>of<br>al | tion to any political of itical office? |

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

| 16. | During this 6 month | reporting period | , did you prepare, | , disseminate or cause to be disseminated any political propaganda as |
|-----|---------------------|------------------|--------------------|---|
|     | defined above?      | Yes □            | No 🗷               |   |

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

<sup>&</sup>lt;sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

| 18. | During this 6 month re finance your activities  | porting period, ha<br>in preparing or di | s any foreign princ<br>sseminating politic | cipal establish<br>cal propagand | ed a budget o              |                                      | cified sum of mo  | ney to   |
|-----|---|--|--|----------------------------------|----------------------------|--------------------------------------|-------------------|----------|
|     | If yes, identify each such                      | ch foreign princip                       | al, specify amount                         | , and indicate                   | e for what per             | riod of time.                        | $t = t_{ij}^{*}$  |          |
|     |   |  |  |                                  |                            |                                      | :                 |          |
| 19. | During this 6 month re<br>propaganda include th | e use of any of th                       | d your activities in<br>le following:      | preparing, di                    | sseminating (              | or causing the dis                   | semination of po  | olitical |
|     | ☐ Radio or TV broadc                            |  | zine or newspaper<br>cles                  | ☐ Motion                         | n picture film             | s 🗆 Letter                           | s or telegrams    |          |
|     | ☐ Advertising campaig                           | gns  Press                               | releases                                   |                                  | lets or other lications    |                                      | res or<br>eches   |          |
|     | ☐ Other (specify)                               |  |  |                                  |                            |                                      |                   | _        |
| 20. | During this 6 month re following groups:        | porting period, did                      | l you disseminate                          | or cause to be                   | disseminated               | d political propag                   | anda among any    | of the   |
|     | ☐ Public Officials                              |  | □ Newspapers                               |                                  |                            | ☐ Libraries                          |                   |          |
|     | ☐ Legislators                                   |  | □ Editors                                  |                                  |                            | ☐ Educational in                     |                   |          |
|     | ☐ Government agenci☐ Other (specify)            |  | ☐ Civic groups                             |                                  |                            | ☐ Nationality gro                    | oups<br>          |          |
| 21. | What language was use  ☐ English                | ed in this political                     |  | er (specify)                     |                            |                                      |                   |          |
| 22. | Did you file with the Redisseminated or caused  | egistration Section<br>d to be dissemina | , U.S. Department<br>ted during this 6     | of Justice, tw<br>month report   | o copies of eating period? | ch item of politica<br>Yes $\square$ | al propaganda m   | aterial  |
| 23. | Did you label each iter<br>Yes □ No □           | n of such political                      | propaganda mate                            | rial with the                    | statement rec              | quired by Sectior                    | 14(b) of the Act  | ?        |
| 24. | Did you file with the Repropaganda material as  | egistration Section<br>required by Rule  | t, U.S. Department 401 under the A         | t of Justice, a                  |                            | on Report for each                   | n item of such po | olitical |
|     |   |  | VI—EXHIBITS AN                             | ND ATTACHN                       | MENTS                      |                                      |                   |          |
| 25. | EXHIBITS A AND B                                |  |  |                                  |                            |                                      |                   |          |
|     | (a) Have you filed for                          | each of the newly                        | acquired foreign                           | principals in I                  | tem 9 the fol              | llowing:                             |                   |          |
|     | Exhibit A <sup>6</sup> Exhibit B <sup>7</sup>   |  | 0  |                                  |                            |                                      |                   |          |
|     | If no, please attach                            | the required exh                         | ibit.                                      |                                  |                            |                                      |                   |          |
|     | (b) Have there been as during this six mor      |  |  | previously fi<br>No ⊠            | led for any fo             | oreign principal w                   | hom you repres    | ented    |
|     | If yes, have you file                           | ed an amendment                          | to these exhibits                          | ? Yes                            | : 🗆 1                      | No □                                 |                   |          |
|     | If no, please attach                            | the required ame                         | endment.                                   |                                  |                            |                                      |                   |          |

<sup>&</sup>lt;sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

| 26. | EXHIBIT C   |                     | -   |                 |
|-----|---|---------------------|---|-----------------|
|     | If you have previously filed an Exhibit C <sup>8</sup> , state whether period. Yes □ No 🖾   | any changes therei  | have occurred during this 6 mo                                      | nth reporting   |
|     | If yes, have you filed an amendment to the Exhibit C?   | Yes □               | No □  |                 |
|     | If no, please attach the required amendment.  |                     |   |                 |
| 27. | SHORT FORM REGISTRATION STATEMENT   |                     |   |                 |
|     | Have short form registration statements been filed by all of Yes ☒ No ☐   | f the persons named | in Items 5 and 7 of the supplemen                                   | tal statement?  |
|     | If no, list names of persons who have not filed the require   | red statement.      |   |                 |
|     |   |                     |   |                 |
|     |   |                     |   |                 |
|     |   |                     |   |                 |
| ac  | The undersigned swear(s) or affirm(s) that he has (they he attached exhibits and that he is (they are) familiar with the curate to the best of his (their) knowledge and belief, excepturacy of the information contained in attached Short Forthin his (their) personal knowledge. | contents thereof at | d that such contents are in their care make(s) no representation as | to the truth of |
|     |   | (Type or print      | name under each signature)  |                 |
| oth | (Both copies of this statement shall be signed and sworn to before a notary public or<br>er person authorized to administer oaths by the agent, if the registrant is an individual,   | \(\frac{1}{2}\)     | X / O   |                 |
| οr  | by a majority of those partners, officers, directors or persons performing similar ctions who are in the United States, if the registrant is an organization.)  | Alexa               | der H. Platt  |                 |
|     |   | Partn               | r with Power of Attorne   | <i>I</i>        |
|     |   |                     |   |                 |
|     |   |                     | as as as all in others D  | a 20026         |
|     | Subscribed and sworn to before me at 1333 New I   | Hampshire Aven      | ue, N.W., Washington, D.  | C. 20036        |
| tŀ  | ais 34 day of July  | , 19_96             |   |                 |
|     |   |                     | 1 · < mid   |                 |
|     |   |                     | (Signature of notary or other officer                               | Up              |

NOTARY PUBLIC. DISTRICT OF COLUMNIA

NOTARY PUBLIC. DISTRICT OF COLUMNIA

\*The Exhibit C. for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

### UNITED STATES DEPARTMENT OF JUSTICE REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

### NOTICE

3

| in triplicate with your suppleme   |  |
|--|--|
| 1. Is your answer to Item 16 of Propaganda - page 7 of Form Supplemental Statement):   | of Section V (Political<br>CRM-154, formerly Form OBD-64 - |
| Yesor  | NO X   |
| (If your answer to question 1 is question 2 of this form.)   | s "yes" do not answer                                      |
| 2. Do you disseminate any mate registration:   | erial in connection with your                              |
| Yes 01   | r No   |
| (If your answer to question 2 is<br>our review copies of all such materials of the catalogs, posters, brochure<br>which you have disseminated during | es press releases, etc.                                    |
| 14/025   | 음 돌 <b>%</b> 7/24/96                                       |
| Signature  | STRAILS  |
| Alexander H. Platt   | 997 943  |
| Please type or print name of signatory on the line above   | P4:08  |
| Partner with Power of Attorney   |  |

AKIN, GUMP, STRAUSS, HAUER & FELD, L.L.P.

Mr. Joseph E. Clarkson July 24, 1996 Page 2

In the case of Colombia Flower Council; European-American Phytomedicine Coalition; Fujitsu America, Inc.; Fujitsu, Ltd.; Mazda (North America), Inc.; and New California Life Holdings, Inc., Akin, Gump, Strauss, Hauer & Feld, L.L.P. has not engaged in political or other registrable activities on behalf of these companies since December 24, 1995, and will not engage in such activities on behalf of these companies in the future.

In the case of Samsung Corporation and Asosiasi Panel Kayu Indonesia ("APKINDO"), Akin, Gump, Strauss, Hauer & Feld, L.L.P. registered on February 14, 1996 under the Lobby Disclosure Act as a representative of these principals. Under the terms of the Act, duplicative registration need not be made under FARA (22 U.S.C.A. §613(h)(Supp. 1996)). A supplemental semiannual filing will be filed with the Secretary of the Senate and the Clerk of the U.S. House of Representatives on or before August 14, 1996. The activities of Akin, Gump, Strauss, Hauer & Feld, L.L.P. on behalf of these two foreign principals during the period December 24, 1995- February 14, 1996 are reported in the attached semiannual supplemental filing.

Please return stamped copies of these filings to the waiting messenger (copies enclosed). Please do not hesitate to contact the undersigned if you have any questions regarding this submission.

Sincerely,

Alexander H. Platt Lee Harriss Roberts

Enclosures

### AKIN, GUMP, STRAUSS, HAUER & FELD, L.L.P.

ATTORNEYS AT LAW

DALLAS, TEXAS
AUSTIN, TEXAS
SAN ANTONIO, TEXAS
HOUSTON, TEXAS
NEW YORK, NEW YORK

A REGISTERED LIMITED LIABILITY PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

1333 NEW HAMPSHIRE AVENUE, N.W.

SUITE 400

WASHINGTON. D.C. 20036 (202) 887-4000

FAX (202) 887-4288

WRITER'S DIRECT DIAL NUMBER (202) 887-

July 24, 1996

Mr. Joseph E. Clarkson
Public Office
Registration Unit
Internal Security Section
Criminal Division
Department of Justice
Public Office -- 9th Floor
1400 New York Avenue, N.W.
Washington, D.C. 20530

CRIMINAL DIVISION CRIMINAL DIVISION

76 JUL 24 P 4:08

[MIERNAL SI CURTY
SECTION
SECTI

Dear Mr. Clarkson:

On behalf of Akin, Gump, Strauss, Hauer & Feld, L.L.P., we are hereby filing three copies of a Supplemental Statement and three copies of a printed matter questionnaire for the period covering December 25, 1995 through June 24, 1996, pursuant to the Foreign Agents Registration Act of 1938, as amended.

For this filing, we have enclosed a check for \$2745.00 to satisfy the filing fee requirement. This amount constitutes the requisite filing fee for this firm's current registrations for nine (9) foreign principals at a cost of \$305.00 per foreign principal.

We also wish to inform you that all registrations of the following foreign principals, including all short-form registrations associated with these foreign principals, should be terminated:

Colombia Flower Council
European-American Phytomedicine Coalition
Fujitsu America, Inc.
Fujitsu, Ltd.
Mazda (North America), Inc.
New California Life Holdings, Inc.
Samsung Corporation
Asosiasi Panel Kayu Indonesia ("APKINDO")

BRUSSELS, BELGIUM MOSCOW, RUSSIA

# Biannual FARA Report December 25, 1995 through June 24, 1996

### **QUESTION 3:**

Have any persons ceased acting as partners, officers, directors or similar officials of

| Have any persons ceased acting as part<br>the registrant during this 6 month rep | partners, officers, dir reporting period? | directors or similar officials of |
|--|---|-----------------------------------|
|  |   | DATE                              |
| MARIE  | FORFIFCH                                  |                                   |
| AUSTIN   |   |                                   |
| FULLER, PATRICIA L.  | ASSOCIATE                                 | 05/17/96                          |
| BRUSSELS   |   |                                   |
| BRUMMEL, STEVEN<br>DE LA CAL, PILAR  | PARTNER<br>ASSOCIATE                      | 2/29/9<br>4/30/9                  |
| ₩.Ъ  | ASSOCIATE<br>ASSOCIATE                    | 01/31/96<br>02/29/96              |
| •  | ASSOCIATE                                 | 2/29/9                            |
| STUTHAM, JOHN<br>VERMULST, EDWIN   | ASSOCIATE<br>PARTNER                      | 2/29/9<br>2/29/9                  |
| WAER, FAUL   | TAKINEK                                   | 6/67/7                            |
| DALLAS   |   |                                   |
| GRIGGS, DENNIS T.  | PARTNER                                   | 2/30/9                            |
|  | PARTNER                                   | 12/30/95                          |
| LEDBETTER, PAUL A.   | ASSOCIATE                                 | 3/01/9                            |
| SUSAN (  | ASSOCIATE                                 | 2/31/9                            |
| MYRRA RRATT I.   | ASSOCIATE                                 | 4/24/9<br>6/14/9                  |
|  | ASSOCIATE                                 | 4/19/9                            |
| R.   | ASSOCIATE                                 | 4/24/9                            |
| SIM, VICTOR H.   | ASSOCIATE                                 | 3/29/9                            |
| TSCHOEPE, II, ANDY A.  | PARTNER                                   | 2/30/9                            |

| NAME: POSTTION |            |      |
|----------------|------------|------|
|                | CONNECTION | UALE |

### HOUSTON

| EDMONUDS, HENRY NOH ERULKAR, BENJAMIN GOLDBERG, JONATHAN I.J. LEMBESIS, PAUL C. MILLER, ANDREW R. PNG, MARGARET L.H. REBACK, SANFORD C. XENOPOULOS, DAMON E. | WASHINGTON, DC ADELMAN, AMY W. | DAVID L<br>HOWARD      | OTT R.                 | <u>NEW YORK</u><br>FRIEDMAN, PETER B. | ער        | TALBOT, FABENE W. | ``D'      | LEMOND, JAMES M.<br>REED. MARGARET G. |         | COURTNEY, KATE GAMBLE | $\mathbf{x}$ | NER, ANNE | ABELS, JR., EDWARD E. |
|--|--------------------------------|------------------------|------------------------|---------------------------------------|-----------|-------------------|-----------|---------------------------------------|---------|-----------------------|--------------|-----------|-----------------------|
| ASSOCIATE ASSOCIATE ASSOCIATE SENIOR COUNSEL ASSOCIATE ASSOCIATE ASSOCIATE ASSOCIATE   | ASSOCIATE                      | ASSOCIATE<br>ASSOCIATE | ASSOCIATE<br>ASSOCIATE | PARTNER                               | ASSOCIATE | PARTNER           | ASSOCIATE | OF COUNSEL                            | PARTNER | ASSOCIATE             | ASSOCIATE    | ASSOCIATE | ASSOCIATE             |
| 04/15/96<br>06/14/96<br>03/22/96<br>01/31/96<br>03/31/96<br>02/09/96<br>06/19/96<br>03/08/96   | 6/14/9                         | 1/04/9                 | 12/31/95<br>04/12/96   | 2/30/9                                | 4/05/9    | 02/23/96          | 5/03/9    | 0/15/9<br>6/15/9                      | 2/28/9  | 4/19/9                | 5/10/9       | 2/29/9    | 4/26/9                |

### Biannual FARA Report December 25, 1995 through June 24, 1996

### QUESTION 4:

Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

| NAME                 | RESIDENCE  | CITIZENSHIP   | POSITION  | ASSUMED  |
|----------------------|--|---------------|-----------|----------|
| AUSTIN               |  |               |           |          |
| BECKER, PATRICIA A.  | 3803 Woodcutter's Way<br>Austin, Texas 78746         | UNITED STATES | ASSOCIATE | 08/01/95 |
| BRUSSELS             |  |               |           |          |
| DELAEY, FRANCIS      | 95 A Avenue de la Couronne<br>1050 Brussels, Belgium | ne BELGIUM    | ASSOCIATE | 02/01/96 |
| MAZZONE, GIUSEPPE T. | 93 Avenue Lepoutre<br>1050 Brussels, Belgium         | ITALY         | ASSOCIATE | 01/02/96 |
| DALLAS               |  |               |           |          |
| AUER, JENNIFER A.    | 9731 Trevor Drive<br>Dallas, Texas 75243             | UNITED STATES | ASSOCIATE | 06/03/96 |
| FINCH, MATTHEW J.    | 3102 Winchester Way<br>Sugar Land, Texas 77479       | UNITED STATES | ASSOCIATE | 06/01/96 |
| HARTMANN, CLAY A.    | 5438 Ridgedale<br>Dallas, Texas 75206                | UNITED STATES | ASSOCIATE | 02/12/96 |
| JACOBS, SCOTT R.     | 13321 Peyton Drive<br>Dallas, Texas 75240            | UNITED STATES | PARTNER   | 05/22/96 |

| NAME                          | RESIDENCE  | CITIZENSHIP     | POSITION   | ASSUMED  |
|-------------------------------|--|-----------------|------------|----------|
| KRITZ, DAVID J.               | 5400 Preston Oaks Road<br>#4059<br>Dallas, Texas 75240                 | UNITED STATES   | ASSOCIATE  | 03/25/96 |
| LOBL, PETER W.                | 3447 McFarlin #D<br>Dallas, Texas 75205                                | UNITED STATES   | ASSOCIATE  | 05/06/96 |
| PIAZZA, MICHAEL A.            | 11314 Cox Lane<br>Dallas, Texas 75229                                  | UNITED STATES   | ASSOCIATE  | 05/22/96 |
| SCOTT, MARY L.                | 3729 Northridge Drive<br>Irving, Texas 75028                           | UNITED STATES   | ASSOCIATE  | 03/18/96 |
| VENTURA, MISTY M.             | 101 N. Brookside Drive<br>#702<br>Dallas, Texas 75214                  | UNITED STATES   | ASSOCIATE  | 05/01/96 |
| WHITTIER,<br>ANTOINE L. WELLS | 7236 Wake Forest Drive<br>Dallas, Texas 75214                          | UNITED STATES   | PARTNER    | 01/01/96 |
| WILLIAMS, SCOTT T.            | 8432 Gateway Drive<br>Plano, Texas 75025                               | UNITED STATES   | ASSOCIATE  | 04/01/96 |
| HOUSTON                       |  |                 |            |          |
| JANSON, JEFFREY A.            | 6830 Champions Plaza Dr.<br>#113                                       | . UNITED STATES | ASSOCIATE  | 06/01/96 |
| MCDERMOTT, JOHN R.            | Houston, Texas 77069<br>14 Mistflower Place<br>The Woodlands, TX 77381 | UNITED STATES   | OF COUNSEL | 01/01/96 |

| NAME RESIDENCE | NEW YORK | COHEN, SUSAN 300 E. 85th<br>#1406<br>New York, NY | DLUTOWSKI, CHRISTOPHER J.159 W. 23<br>#4F | New York, NY | GAINES, ANDREW L. 63 The Es<br>New Roche | GOODMAN, GARY A. 20 Dogwood Hil<br>Brookville, NY | KILLIP, DOUGLAS W. 3 Rosemere St<br>Rye, New York | KIM, JOON SEU 146 Duane<br>New York, | KOEN, ROBERT G. 14 Meadow Woods<br>Great Neck, NY | OLDER, STEPHEN E. 301 E. 79th<br>New York, NY | RUSSO, ROBERT W. 330 E. 39                   | New York, NY  |
|----------------|----------|---|---|--------------|--|---|---|--------------------------------------|---|---|--|---|
|                |          | th Street<br>NY 10028                             | 23rd Street                               | NY 10011     | The Esplanade<br>Rochelle, NY 10804      | d Hill<br>.e, NY 11545                            |   | re Street<br>York 10580              | Stre<br>ork<br>Stree                              | $\circ$                                       |  |   |
| CITIZENSHIP    |          | UNITED STATES                                     | UNITED STATES                             |              | UNITED STATES                            |   | UNITED STATES                                     | ST                                   | S S S T   | E E E E E E E E E E E E E E E E E E E         | E E E E E E E E E E E E E E E E E E E        | S S S S S S S S S S S S S S S S S S S                 |
| POSITION       |          | ASSOCIATE   | ASSOCIATE                                 |              | PARTNER                                  |   | PARTNER   | PARTNER<br>ASSOCIATE                 | PARTNER ASSOCIATE ASSOCIATE                       | PARTNER ASSOCIATE ASSOCIATE PARTNER           | PARTNER ASSOCIATE PARTNER ASSOCIATE          | PARTNER ASSOCIATE PARTNER ASSOCIATE ASSOCIATE         |
| ASSUMED        |          | 01/16/96  | 04/01/96                                  |              | 05/13/96                                 |   | 02/10/96  | 02/10/96                             | 02/10/96<br>3/07/96<br>05/28/96                   | 02/10/96<br>3/07/96<br>05/28/96<br>02//01/96  | 02/10/96 3/07/96 05/28/96 02//01/96 12/29/95 | 02/10/96 3/07/96 05/28/96 02//01/96 12/29/95 03/04/96 |

| NAME                     | RESIDENCE   | CITIZENSHIP   | POSITION   | ASSUMED  |
|--------------------------|---|---------------|------------|----------|
| PHILADELPHIA             |   |               |            |          |
| KELLNER, LAUREN S.       | 218 Monsignor Drive<br>Conshohocken, PA 19428             | UNITED STATES | ASSOCIATE  | 06/24/96 |
| PERKINS, HANNAH          | 7327 Boyer Street<br>Philadelphia, PA 19119               | UNITED STATES | ASSOCIATE  | 06/03/96 |
| SHAW, MARI M.            | 2221 Locust Street<br>Philadelphia, PA 19103              | UNITED STATES | PARTNER    | 05/01/96 |
| SAN ANTONIO              |   |               |            |          |
| GALLO, JR., MICHAEL V.   | 2420 N. McCullough #307<br>San Antonio, Texas 78212       | UNITED STATES | ASSOCIATE  | 04/15/96 |
| HANKINS, WINSTON         | 1815 Eagle Meadow<br>San Antonio, Texas 78248             | UNITED STATES | OF COUNSEL | 01/02/96 |
| WASHINGTON, DC           |   |               |            |          |
| CATANIA, DAVID A.        | 2127 California St., NW<br>#102<br>Washington, D.C. 20008 | UNITED STATES | ASSOCIATE  | 12/27/96 |
| CHRISTMAS II, PATRICK J. | 2501 Porter Street, N.W. Washington, D.C. 20008           | UNITED STATES | ASSOCIATE  | 01/03/96 |
| DEPEW, JACQUELINE R.     | 410 Bashford Lane, #202<br>Alexandria, VA 22314           | UNITED STATES | ASSOCIATE  | 03/18/96 |

| WELCH, MARY S.                                 | SHELDON, WENDY E.                                     | KIRK, C. MICHELE                                       | HELLER, BRIAN A.  | HAGERUP, STEFAN A.                           | NAME        |
|--|---|--|---|--|-------------|
| 1328 Mayflower Drive<br>McLean, Virginia 22101 | 2141 P Street, N.W.<br>#301<br>Washington, D.C. 20037 | 2727 29th Street, NW<br>#323<br>Washington, D.C. 20008 | 2915 Connecticut Ave, NW UNITED STA<br>#201<br>Washington, D.C. 20008 | 4130 Legation St., NW Washington, D.C. 20015 | RESIDENCE   |
| UNITED STATES                                  | UNITED STATES   | UNITED STATES  | UNITED STATES   | UNITED STATES                                | CITIZENSHIP |
| ASSOCIATE                                      | ASSOCIATE   | ASSOCIATE  | ASSOCIATE   | ASSOCIATE                                    | POSITION    |
| 02/12/96                                       | 06/24/96  | 06/10/96   | 04/01/96  | 05/13/96                                     | ASSUMED     |

... this is to include associates who have become partners or of counsel.

| NAME/ADDRESS   | POSITION/CHANGE                           | EFFECTIVE DATE |
|--|---|----------------|
| ALDERFER, KENNETH D.<br>116 South Hudson Street<br>Arlington, VA 22204 | SENIOR COUNSEL (Promotion from Associate) | 03/01/96       |
| FALVEY, CHERYL A.<br>9712 Brimfield Ct.<br>Potomac, Maryland 20854     | PARTNER (Promotion from Associate)        | 01/01/96       |

| HUBBARD, HELEN M. 4826 Langdrum Lane Chevy Chase, MD 20815 KAYE, D. MICHAEL 6115 Castleton Way Alexandria, VA 22310 PEES, ROBERT H. 101 Marlborough Rd. Brooklyn, NY 11226 | PARTNER (Promotion from Associate)  PARTNER (Promotion from Associate)  PARTNER (Promotion from Associate) | <b>EFFECTIVE</b> 01/01/96 01/01/96 01/01/96 |
|--|--|---|
| 326 Langdrum Lane<br>nevy Chase, MD 20815<br>AYE, D. MICHAEL<br>L15 Castleton Way<br>lexandria, VA 22310   | ion  | 01/   |
| PEES, ROBERT H.<br>101 Marlborough Rd.<br>Brooklyn, NY 11226   | PARTNER (Promotion from Associate)   | 01/   |
| PIERCE, ANTHONY T.<br>7330 14th Street, N.W.<br>Washington, D.C. 20012   | PARTNER<br>(Promotion from Associate)  | 01/01/96                                    |
| ZENSKY, DAVID M.<br>54 Berrian Road<br>New Rochelle, NY 10804  | PARTNER (Promotion from Associate)   | 01/01/96                                    |

### FARA SUPPLEMENTAL STATEMENT 6/24/96

### **QUESTION 10:**

In addition to those named in Items 8 and 9, if any, list the foreign principals whom you continued to represent during 6 month reporting period.

Colombia Flower Council
European-American Phytomedicine Coalition
Fujitsu America, Inc.
Fujitsu, Ltd.
Government of Norway
Mazda (North America), Inc.
New California Life Holdings, Inc.
Samsung Corporation
Asosiasi Panel Kayu Indonesia ("APKINDO")

### FARA SUPPLEMENTAL STATEMENT 6/24/96

### QUESTION 11:

During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement?

### Asosiasi Panel Kayu Indonesia ("APKINDO")

Akin, Gump, Strauss, Hauer & Feld, L.L.P. provided only general legal services to, and engaged in no political activities on behalf of this foreign principal during the reporting period.

### Colombia Flower Council

Akin, Gump, Strauss, Hauer & Feld, L.L.P. provided only general legal services to, and engaged in no political activities on behalf of this foreign principal during the reporting period.

### European-American Phytomedicine Coalition

Akin, Gump, Strauss, Hauer & Feld, L.L.P. provided only general legal services to, and engaged in no political activities on behalf of this foreign principal during the reporting period.

### Fujitsu America, Inc.

Akin, Gump, Strauss, Hauer & Feld, L.L.P. provided only general legal services to, and engaged in no political activities on behalf of this foreign principal during the reporting period.

### Fujitsu Ltd.

Akin, Gump, Strauss, Hauer & Feld, L.L.P. provided only general legal services to, and engaged in no political activities on behalf of this foreign principal during the reporting period.

### Government of Norway

Akin, Gump, Strauss, Hauer & Feld, L.L.P. provided only general legal services to, and engaged in no political activities on behalf of this foreign principal during the reporting period.

### Mazda (North America), Inc.

Akin, Gump, Strauss, Hauer & Feld, L.L.P. provided only general legal services to, and engaged in no political activities on behalf of this foreign principal during the reporting period.

### Samsung Corporation

Akin, Gump, Strauss, Hauer & Feld, L.L.P. provided only general legal services to, and engaged in no political activities on behalf of this foreign principal during the reporting period.

### FARA SUPPLEMENTAL STATEMENT 6/24/96

### QUESTION 14(a):

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money, either as compensation or otherwise?

| <u>DATE</u>                      | FROM WHOM                                 | <u>PURPOSE</u>                      | <u>AMOUNT</u> |
|----------------------------------|---|-------------------------------------|---------------|
| 12/25/95-<br>6/24/96             | APKINDO                                   | Payment for Legal Services Rendered | 69,975.69     |
| 12/25/95-<br>6/24/96             | Colombia Flower Council                   | Payment for Legal Services Rendered | 0.00          |
| 12/25/95-<br>6/24/96             | European-American Phytomedicine Coalition | Payment for Legal Services Rendered | 25,000.00     |
| 12/25/95-<br>6/24/96             | Fujitsu                                   | Payment for Legal Services Rendered | 474,905.54    |
| 12/25/95-<br>6/24/96             | Fujitsu America                           | Payment for Legal Services Rendered | 10,503.26     |
| 12/25/95-<br>6/24/96             | Government of Norway                      | Payment for Legal Services Rendered | 16,591.14     |
| 12/25/95-<br>6/24/96             | Mazda (North America), Inc.               | Payment for Legal Services Rendered | 22,858.29     |
| 12/25 <sup></sup> 95-<br>6/24/96 | New California Life Holdings, Inc.        | Payment for Legal Services Rendered | 0.00          |
| 12/25/95-<br>6/24/96             | Samsung Corporation                       | Payment for Legal Services          | 619,236.62    |

TOTAL: \$ 1,239,070.54

### FARA SUPPLEMENTAL STATEMENT 6/24/96

### QUESTION 15(a):

### During this 6 month reporting period, have you

- (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this Statement?
- (2) transmitted monies to any such foreign principal?

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| <u>DATE</u>          | FROM WHOM                                    | TO WHOM                                   | <u>PURPOSE</u>                           | <u>AMOUNT</u> |
|----------------------|--|---|--|---------------|
| 12/25/95-<br>6/24/96 | APKINDO                                      | Akin, Gump, Strauss, Hauer & Feld, L.L.P. | Clerical and support services <u>1</u> / | \$ 4,032.87   |
| 12/25/95-<br>6/24/96 |  |   | Travel <u>2</u> /                        | 4,040.26      |
| 12/25/95-<br>6/24/96 | Columbia Flower<br>Council                   | Akin, Gump, Strauss, Hauer & Feld, L.L.P. | Clerical and support services            | 0.00          |
| 12/25/95-<br>6/24/96 |  |   | Travel                                   | 0.00          |
| 12/25/95-<br>6/24/96 | European-American<br>Phytomedicine Coalition | Akin, Gump, Strauss, Hauer & Feld, L.L.P. | Clerical and support services            | 0.00          |
| 12/25/95-<br>6/24/96 |  |   | Travel                                   | 0.00          |
| 12/25/95-<br>6/24/96 | Fujitsu                                      | Akin, Gump, Strauss, Hauer & Feld, L.L.P. | Clerical and support services            | 27,675.51     |
| 12/25/95-<br>6/24/96 |  |   | Travel                                   | 4,381.53      |
| 12/25/95-<br>6/24/96 | Fujitsu America, Inc.                        | Akin, Gump, Strauss, Hauer & Feld, L.L.P. | Clerical and support services            | 1,055.76      |
| 12/25/95-<br>6/24/96 |  |   | Travel                                   | 0.00          |
| 12/25/95-<br>6/24/96 | Government of Norway                         | Akin, Gump, Strauss, Hauer & Feld, L.L.P. | Clerical and support services            | 1,549.64      |
| 12/25/95-<br>6/24/96 |  |   | Travel                                   | 0.00          |
| 12/25/95-<br>6/24/96 | Mazda (North America),<br>Inc.               | Akin, Gump, Strauss, Hauer & Feld, L.L.P. | Clerical and support services            | 1,734.29      |
| 12/25/95-<br>6/24/96 |  |   | Travel                                   | 5.00          |

<sup>1/ &</sup>quot;Clerical and support services" include local travel, meals, telephone, duplicating and/or messenger services.

<sup>2/</sup> No travel expenses were incurred while engaging in activities enumerated in 22 U.S.C. § 611(c). All travel expenses were incurred in conjunction with the provision of general legal services and activities which do not require registration.

| 0.00      |
|-----------|
|           |
| 0.00      |
| 91,700.82 |
| 19,986.16 |
| _         |

\$

156,161.84

Total Disbursements:

Question 15(c)
Reporting Period: 12/25/95 - 6/24/96

# 1996 POLITICAL CONTRIBUTIONS

### As of 6/24/96

| Filner, Bob D CA Bob Filner for Cong. | 02/26/96 Boehner, John R OH Freedom Project Leadership PAC 02/26/96 Armey, Dick R TX Majority Leader's Fund Leadership PAC | Nickles, Don R OK Republican Majority Fund | Rangel for Cong. | 02/20/96 Herger, Wally R CA Herger for Cong. | 02/16/96 DeLay, Tom R TX Nat'l. Restaurant Assn. | Harkin, Tom D | 02/16/96 Strickland, Tom D CO Strickland for Senate |          | 02/16/96 Harkin, Tom D IA Harkin for Senate 96 general 2,000.00 | 02/16/96 Fazio, Vic D CA Fazio for Cong. 1,000.00 | 02/16/96 Harkin, Tom D IA Harkin for Senate | 02/16/96 Akin, Gump Jan. fees & disbursements 313.96 | 02/08/96 Pickering, Chip R MS Pickering for Cong. | 02/06/96 Walker, Robert R PA Politifax 1,014.87 | 02/06/96 Coverdell, Paul R GA Coverdell Good Gmt. Cte. 98 primary 1,000.00 | , Pat D VT Leahy for U.S. Senate 98 primary | 01/31/96 Riggs Maintenance fee 10.56 | 01/29/96 Moseley-Braun, Carol D IL Braun for Senate 92 debt 1,000.00 | 01/25/96 Oxley, Mike R OH Oxley for Cong. 1,000.00 | 01/24/96 Wyden, Ron D OR Wyden for Senate Special election | 01/24/96 RNC R Annual gala | 01/24/96 Porter, John R IL Porter for Cong. 1,000.00 | 01/24/96 Wyden, Ron D OR Wyden for Senate Special election | 01/22/96 Goodling, William R PA Goodling for Cong. | 01/22/96 Gingrich, Newt R GA Monday Morning PAC Leadership PAC 5,000.00 | IL Cong. D.D. for Senate | 01/19/96 Wyden, Ron D OR Wyden for Senate Special election | 01/17/96 Green, Gene D TX G.G. for Cong. 500.00 | 01/17/96 Akin, Gump Dec. fees & disbursements 317.60 |          |
|---------------------------------------|--|--|------------------|--|--|---------------|---|----------|---|---|---|--|---|---|--|---|--------------------------------------|--|--|--|----------------------------|--|--|--|---|--------------------------|--|---|--|----------|
|                                       | o PAC<br>o PAC   | PAC  |                  |  |  |               |   |          | 2,000.00  | 1,000.00  |   | 313.96   |   | 1,014.87  | 1,000.00   |   | 10.56                                | 1,000.00   | 1,000.00   | ection   |                            | 1,000.00   | ection   |  |   |                          | ection   | 500.00  | 317.60   | PAC      |
|                                       |  |  |                  |  | 465.00   |               |   |          |   |   |   |  |   |   |  |   |                                      |  |  |  | 15,000.00                  |  |  |  |   |                          |  |   |  | TXX      |
|                                       | 500.00<br>500.00   | 1,000.00                                   |                  | 1,000.00                                     |  | 1,000.00      | 1,000.00  | 1,000.00 | 1,000.00  |   | 1,000.00                                    |  | 500.00  |   |  | 250.00                                      |                                      |  |  | 1,000.00   |                            |  | 1,000.00   | 175.00   |   | 500.00                   | 500.00   |   |  | PERSONAL |

### As of 6/24/96

| 03/13/96                        | 03/13/96       | 03/13/96      | 03/13/96             | 03/13/96        | 03/13/96                  | 03/13/96                | 03/13/96            | 03/13/96       | 03/12/96       | 03/12/96       | 03/12/96        | 03/11/96       | 03/11/96           | 03/11/96               | 03/07/96             | 03/07/96          | 03/06/96        | 03/06/96          | 03/06/96        | 03/05/96                  | 03/05/96        | 03/05/96          | 02/29/96        | 02/29/96        | 02/29/96            | 02/28/96           | 02/28/96        | 02/28/96            | 02/27/96            | DATE  |
|---------------------------------|----------------|---------------|----------------------|-----------------|---------------------------|-------------------------|---------------------|----------------|----------------|----------------|-----------------|----------------|--------------------|------------------------|----------------------|-------------------|-----------------|-------------------|-----------------|---------------------------|-----------------|-------------------|-----------------|-----------------|---------------------|--------------------|-----------------|---------------------|---------------------|---|
| Warner, John<br>Kim, Jay        | Nev. Bob       | Moakley Joe   | Rockefeller Jav      | Gordon, Bart    | Akin, Gump                | D'Amato, Alfonse        | King, Pete          | Weller, Jerry  | Chabot, Steve  | Dreier, David  | Lazio, Rick     | English, Phil  | Molinari, Susan    | Portman, Rob           | Rohrabacher, Dana    | Hall, Tony        | Frost, Martin   | Kennelly, Barbara | Thomas, Bill    | Gramm, Phil               | Boehner, John   | Kennelly, Barbara | Burns, Conrad   | Riggs           | DCCC                | Stockman, Steve    | Miller, Jim     | Goodlatte, Bob      | Kasich, John        | (Unless otherwise note CANDIDATE  |
| מ מ                             | æ c            | י כ           | י <del>כ</del>       | 0               |                           | IJ                      | IJ                  | IJ             | Ð              | IJ             | IJ              | 20             | IJ                 | D                      | D                    | 0                 | 0               | D                 | 0               | æ                         | IJ              | 0                 | IJ              |                 | 0                   | æ                  | æ               | IJ                  | R                   | d, all cor  |
| O ≤ 0<br>> > :                  | 0 <u>3</u>     | <b>X</b> :    | € :                  | ₹               |                           | Z<br>Y                  | Z<br>Y              | =              | 오              | CA             | Z<br>Y          | PA             | Z<br>Y             | 오                      | CA                   | 오                 | ×               | CT                | CA              | X                         | 오               | CŢ                | M<br>T          |                 |                     | X                  | Š               | Ş                   | НО                  | ntribution  |
| Friends of J.W.  J.K. for Cong. | R.N. for Cong. | .I M for Cong | J.B. for U.S. Senate | Cong. B.G. Cte. | Feb. fees & disbursements | D'Amato for U.S. Senate | P.K. for Cong. Cte. | J.W. for Cong. | S.C. for Cong. | D.D. for Cong. | Lazio for Cong. | P.E. for Cong. | Molinari for Cong. | Portman for Cong. Cte. | Cte. to Reelect D.R. | Citizens for T.H. | M.F. Camp. Cte. | B.K. for Cong.    | B.T. Camp. Cte. | Gramm '96 Reelection Cte. | Friends of J.B. | B.K. for Cong.    | Friends of C.B. | Maintenance fee | First annual dinner | Stockman for Cong. | J.M. for Senate | Goodlatte for Cong. | Citizens for Kasich | (Unless otherwise noted, all contributions are allocated to the 1996 primary) CANDIDATE PARTY STATE CAMPAIGN EL |
|                                 |                |               |                      |                 |                           | 98 primary              |                     |                |                |                |                 |                |                    |                        |                      |                   |                 |                   |                 |                           |                 |                   | 00 primary      |                 |                     |                    |                 |                     |                     | mary) ELECTION  |
| 500.00                          |                |               | 1.000.00             | 500.00          | 331.54                    | 1,000.00                | 500.00              | 500.00         |                | 500.00         | 500.00          |                |                    |                        | 500.00               | 500.00            | 1,000.00        | 500.00            | 1,000.00        | 3,000.00                  |                 |                   | 1,000.00        | 11.12           |                     | 500.00             |                 | 500.00              | 1,000.00            | PAC   |
| ŏ                               |                | Č             | 5                    | ŏ               | <b>.</b>                  | ŏ                       | ŏ                   | ŏ              |                | ŏ              | ŏ               |                |                    |                        | ŏ                    | ŏ                 | ŏ               | ŏ                 | ŏ               | ŏ                         |                 |                   | ŏ               | N               | 15,000.00           | 8                  |                 | ŏ                   | 0                   | FIRM  |
| 1,000.00                        | 250.00         | 500 00        |                      |                 |                           |                         |                     |                | 300.00         |                |                 | 250.00         | 250.00             | 100.00                 |                      |                   |                 |                   |                 |                           | 100.00          | 500.00            |                 |                 |                     |                    | 250.00          |                     |                     | PERSONAL  |
|                                 |                |               |                      |                 |                           |                         |                     |                |                |                |                 |                |                    |                        |                      |                   |                 |                   |                 |                           |                 |                   |                 |                 |                     | •                  |                 |                     |                     | MADE BY   |

### As of 6/24/96 (Unless otherwise noted, all

|                 | 03/26/96        | 03/26/96        | 03/26/96       | 03/25/96        | 03/21/96                | 06/17/60                 | 03/31/06          | 03/21/96          | 03/21/96            | 03/21/96     | 03/21/96                     | 03/24/96                   | 03/20/96        | 03/20/06             | 03/20/96           | 03/20/96            | 03/20/96                     | 03/20/96        | 03/20/96          | 03/20/96               | 09/20/96 | 03/09/96             | 09/19/96       | 03/10/96        | 03/18/06        | 03/18/06               | 03/15/96        | 03/14/96        | 03/14/96              | 03/14/96        | 03/14/96    | 03/14/96                                | 03/13/96       | 03/13/96        | DAILE                | 7   |
|-----------------|-----------------|-----------------|----------------|-----------------|-------------------------|--------------------------|-------------------|-------------------|---------------------|--------------|------------------------------|----------------------------|-----------------|----------------------|--------------------|---------------------|------------------------------|-----------------|-------------------|------------------------|----------|----------------------|----------------|-----------------|-----------------|------------------------|-----------------|-----------------|-----------------------|-----------------|-------------|---|----------------|-----------------|----------------------|---|
| Desiledi, Steve | Poshear Steve   | Beshoar Stowe   | Boshoar Stair  | Bunning, Jim    | Kerr, Bob               | Armey, Dick              | A DICK            | Armey Disk        | Obey, Dave          | Lucas, Frank | Maloney, Carolyn             | Hayworth, J.D.             | Neal, Richard   | Matsul, BOO          | Mataui Dab         | lipinski William    | Camp. Dave                   | Lott, Trent     | Brownback, Sam    | Franks, Gary           | FUGE     | Conyers, John        | innote, James  | rianks, Gary    | Figure 2 Amo    |                        | IDO             |                 | _                     |                 | Levin, Carl | 6 Levin, Carl                           | Fazio, Vic     |                 |                      | (Unless otherwise n   |
| 0               | 0               | 0               | כי             | 0 (             | 7                       | IJ                       | J                 | י כ               | <b>7</b> :          | JJ           | 0                            | æ                          | D               | 0                    | 0                  | בי                  | : ס                          | : סב            | <b>3</b> 0        | <b>3</b> 0             | 0        | O                    | æ              | IJ              | 70              |                        | C               | י כ             | בי                    | ס כ             | י כ         | O                                       | 0              | 20              | PAF                  | oted, all c   |
| ঽ               | ₹               | ₹               | 7              | ξ               | ?                       | Z                        | X                 | \$                | 3 9                 | Š            | Z<br>Y                       | ΑZ                         | M<br>A          | CA                   | =                  | 3                   | : <u> </u>                   | 2 2             | <u>کي</u>         | CT                     |          | <u>Z</u>             | 웃              | CT              | N<br>Y          |                        | ≚               | Ξ               | i C                   | 3 =             | <b>S</b> :  | ≦ :                                     | C <sub>A</sub> | MA<br>A         | TYSTA                | ontributi   |
| S.B. for Senate | S.B. for Senate | S.B. for Senate | J.B. for Cong. | B.N. for Senate | BIX for Comment & FURIO | Majority I pader's Eliza | Capitol Hill Club | Citizens for D.O. | F.E. 101 Cong. Cle. | El for Cong. | Maloney for Cong. Oily. Ole. | J.D. Havworth for Cong Cto | The R.E.N. Cre. | Matsui for Cong. Cte | Lipinski for Cong. | D.C. for Cong. Cte. | New Republican Majority Fund | Now Post in the | S.B. for Com City | Friends for Franko 706 | PAC      | Friends of Cong. J C | Friends of .11 | Friends of G.F. | Friends of A.H. | Tax on interest earned | Friends of C.L. | Friends of P.K. | Reelect Thurmond Cte. | Friends of C.L. | Figure O.C. | Triando of Colg.                        | V.F. for Conc  | Weld for Senate | PARTY STATE CAMPAIGN | (Unless otherwise noted, all contributions are allocated to the 1006 primary) |
|                 |                 |                 |                |                 |                         | 262.35                   | 00.00             | 500.00            | 500.00              |              | 500.00                       | 500.00                     | 2,000.00        | 500.00               | 500.00             |                     |                              | 500.00          | 500.00            |                        | 1,000.00 | 1,000.00             |                |                 | 367.79          |                        |                 | .,000.00        | 1 000 00              |                 | 1.000.00    | 1,000.00                                |                | PAC             |                      |   |
|                 |                 |                 |                |                 |                         |                          |                   |                   |                     |              |                              |                            |                 |                      |                    |                     |                              |                 |                   |                        |          |                      |                |                 |                 |                        |                 |                 |                       |                 |             |   |                | FIRM            |                      |   |
| 500.00          | 500.00          | 250.00          | 1,000.00       | 90.00           | 00.00                   | 9.000.00                 | 500.00            |                   | 200.00              | 250 00       |                              |                            |                 |                      |                    | 1,000.00            |                              |                 | -00:00            | 250.00                 |          | 1,000.00             | 50.00          | 250.00          |                 | 1,000.00               | 500.00          |                 | 1,000.00              | 1,000.00        |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1.000.00       | PERSONAL        |                      |   |

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|---|---|---|--|--|
| Torricelli, Robert<br>Torricelli, Robert<br>Torricelli, Robert<br>Torricelli, Robert<br>Torricelli, Robert<br>Torricelli, Robert<br>Torricelli, Robert<br>Torricelli, Robert  | DCCC DSCC Pryce, Deborah Pryce, Deborah Torricelli Bahar                  | McKeon, Buck<br>Flores, John<br>Riggs<br>Graham, Lindsey<br>Boehner, John<br>Bryant, John   | Bryant, John DeLay, Tom Levin, Sandy Boehlert, Sherwood English, Phil Portman, Rob Lowey, Nita   | 0.7.1.   |
| 00000000  | ססתת  | סתת תתס   | נסתסתתתכ   | oted, a  |
| 2222222   | 오오 :  | 지   | S P P N M Z Z S  | ARTY ST/<br>NM<br>PA<br>LA<br>KY                                 |
| Torricelli for Senate | Trustee Program Leadership Circle D.P. for Cong. Cte. D.P. for Cong. Cte. | N.L. for Cong.  Buck McKeon for Cong.  Flores for Cong.  March maintenance fee  Graham for Cong.  Washington Conference J.B. for Senate | People for Ganske Cte. J.B. for Senate Amer. for Rep. Majority Levin for Cong. Cte. Friends of S.B. People for English Portman for Cong. | ATE  |
|   |   |   |  | ELECTION   |
|   | 15,000.00<br>15,000.00  | 500.00<br>500.00<br>16.00<br>500.00   | 500.00<br>1,000.00<br>500.00<br>500.00<br>500.00   | PAC<br>1,000.00<br>1,000.00<br>500.00                            |
|   |   |   |  | FIRM   |
| 250.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00  | 400.00<br>200.00  | 100.00  | 500.00<br>1,000.00<br>942.25   | PERSONAL   |

| 04/11/96                    | DATE   |
|-----------------------------|--|
| 04/11/96 Forricelli, Robert | As of 6/24/96 (Unless otherwise not CANDIDATE  |
| 0                           | ed, all co   |
| Z                           | ntribution   |
| NJ Torricelli for Senate    | As of 6/24/96  (Unless otherwise noted, all contributions are allocated to the 1996 primary)  CANDIDATE PARTY STATE CAMPAIGN ELE |
|                             | rimary)<br>ELECTION  |
|                             | PAC  |
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| ELECTION |
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|                 |                   | 05/08/96    | -              | _              | 05/02/96       | 05/02/96       | 05/02/96        | 05/01/96         | 05/01/96        | 04/30/96       | 04/30/96              | 04/30/96         | 04/30/96       | 04/30/96            | 04/29/96        | 04/25/96         | 04/25/96          | 04/25/96         | 04/25/96         | 04/24/96              | 04/24/96             | 04/24/96             | 04/24/96         | 04/24/96        | 04/24/96          | 04/24/96             | 04/23/96          | 04/23/96     | 04/23/96        | 04/23/96 | DATE  |   |
|-----------------|-------------------|-------------|----------------|----------------|----------------|----------------|-----------------|------------------|-----------------|----------------|-----------------------|------------------|----------------|---------------------|-----------------|------------------|-------------------|------------------|------------------|-----------------------|----------------------|----------------------|------------------|-----------------|-------------------|----------------------|-------------------|--------------|-----------------|----------|---|---|
| ;               | Boxer, Barbara    | Crane, Phil | Castle, Mike   | Markey, Ed     | Markey, Ed     | Markey, Ed     | Markey, Ed      | Brown, Sherrod   | McCollum, Bill  | Lewis, Jerry   | Coyne, Bill           | McConnell, Mitch | Riggs          | Bereuter, Doug      | Abraham, Spence | Cox, Christopher | Hobson, Dave      | Norwood, Charlie | Domenici, Pete   | Dole, Robert          | Salmon, Matt         | Myrick, Sue          | Scott, Bobby     | Spence, Floyd   | Johnson, Sam      | Specter, Arlen       | Gephardt, Dick    | Barrett, Tom |                 | _        |   | / |
| C               | ם כ               | IJ          | <b>ઝ</b> (     | י כ            | י כ            | <b>5</b> C     | ס כ             | : כ              | ב ס             | ס כ            | : כ                   | מ                | 2              | : ס                 | <b>.</b>        | <b>v</b> :       | : ס               | <b>.</b> .       | ב ס              | ב ס                   | ב ס                  | ם כ                  | <b>)</b> :       | : ס             | : ס               | <b>.</b>             | י כ               | ם נ          | -, <sub>-</sub> |          | noted, a  |   |
| <b>C</b>        | ?                 | 7           | D S            | <b>S</b> S     | <b>X</b>       | <b>3</b>       | <u> </u>        | 2 7              | <u> </u>        | ) T            | ? ?                   | ξ                | Ĭ              | <u> </u>            | ₹ \$            | 3 5              | 2 5               | ກ ຊ<br>> ≤       | <b>2</b> S       | 5 ₹                   | N C                  |                      |                  |                 |                   |                      |                   | <u> </u>     |                 |          | all contribu  |   |
| Friends of B.B. | Presidential Gala | Crane, Phil | E.M. for Cong. | E.M. for Cong. | E.M. for Cong. | E.M. for Cong. | Friends of S.B. | B.McC. for Cong. | Lewis for Cong. | B.C. for Cong. | McConnell Senate Cte. | Maintenance fee  | D.B. for Cong. | Abranam Senate 2000 | C.C. Cong. Cte. | Hobson for Cong. | Norwood for Cong. | People for P.D.  | Campaign America | Matt Salmon for Cong. | Cte. to Reelect S.M. | Scott for Cong. Cte. | Spence for Cong. | Friends of S.J. | Citizens for A.S. | Gephardt in Congress | Barrett for Cong. |              |                 | CAMPAIGN | CANDIDATE  PARTY STATE CARRIED TO the 1996 primary) |   |
| 98 primary      |                   |             |                |                |                |                |                 |                  |                 |                |                       |                  | ,              | 00 primary          |                 |                  |                   |                  |                  |                       |                      |                      |                  |                 |                   |                      |                   |              |                 | ELECTION | 6 primary)  |   |
| 1,000.00        | 500.00            | 500.00      |                |                |                | 500.00         | 500.00          | 500.00           | 5000            | 7,000.00       | 15.54                 | 500.00           | 7,000.00       | 1,000.00            | 1,000.00        | 1 200.00         | 500.00            | 1 000 00         | 500.00           | 500.00                | 500.00               | 500.00               | z,000.00         | 3,000.00        | 2,000.00          | 3 000.00             | F 00 0            |              | TAC             | BAC      |   |   |
| 20,000.00       |                   |             |                |                |                |                |                 |                  |                 |                |                       |                  |                |                     |                 | -                |                   |                  |                  |                       |                      | 3                    | , 6              | , ,             | , ,               | Ô                    | •                 |              | FIRM            | <b>!</b> |   |   |
|                 |                   | 500.00      | 500.00         | 500.00         | 500.00         |                |                 |                  | 100.00          |                |                       |                  |                |                     |                 |                  |                   | 500.00           |                  |                       |                      |                      |                  |                 | 1,000.00          |                      | 1,000.00          | 1,000.00     | PERSONAL        |          |   |   |

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| • | 6/24/96 |

| 500.00   |                    | Pickering for Cong.   | MS i           | <b></b>      | Pickering, Chip        | 05/23/96      |
|----------|--------------------|---|----------------|--------------|------------------------|---------------|
|          |                    | Hastert for Cong.   | =              | æ            | Hastert, Dennis        | 05/23/96      |
| ,000.00  | Multi-cand. PAC 1, | Seidl for Cong  | <b>ਰ</b> 9     | 0            | Seidl, John            | 05/23/96      |
| 500.00   |                    |   | Š              | <del>.</del> | Nickles, Don           | 05/23/96      |
| 500.00   |                    | Gekas for Cong  | PA             | æ            | Gekas, George          | 05/22/96      |
| ,000.00  |                    | J.S. for Cong   | SC             | O            | Spratt, John           | 05/22/96      |
| ,000.00  | o general 1,       |   | ×              | O            | Dicks, Norm            | 05/22/96      |
| 500.00   |                    | on 'on  | Į              | IJ           | Thompson, Fred         | 05/22/96      |
| 500.00   |                    | P.D. for Cong.  | ᄀ              | 0            | Deutsch, Peter         | 05/22/96      |
| 500.00   |                    | Manzullo for Cong.  | =              | æ            | Manzullo, Don          | 05/22/96      |
| 500.00   |                    | Citizens for J.K.   | MA             | 0            | Kennedy, Joe           | 05/22/96      |
|          |                    | Gallegiv for Cong.  | CA             | IJ           | Gallegly, Elton        | 05/22/96      |
| 500.00   |                    | Kerry for Senate  | MA             | O            | Kerry, John            | 05/22/96      |
| 500.00   |                    | Cte. to Reelect E.T.  | Z              | o            | Towns, Ed              | 05/21/96      |
| 7,000.00 |                    | Friends of S.S.   | χ              | IJ           | Stockman, Steve        | 05/21/96      |
|          | •                  | Berman for Cong.  | C <sub>A</sub> | O            | Berman, Howard         | 05/20/96      |
| ,000.00  | oo piiilary        | Smith for Senate  | OR             | æ            | Smith, Gordon          | 05/20/96      |
| ,000.00  |                    | Kerrey for U.S. Senate  | Z              | O            | Kerrey, Bob            | 05/20/96      |
| 500.00   | ao General         | Moran for Cong  | Ş              | O            | Moran, Jim             | 05/16/96      |
| ,000.00  |                    | Johnson for Cong  | X              | Ö            | Johnson, Eddie Bernice | 05/15/96      |
|          |                    | E.P. for Cong   | N              | O            | Pomeroy, Earl          | 05/15/96      |
| 500.00   |                    | Friends of J W  | <b>\$</b>      | IJ           | Warner, John           | 05/15/96      |
| 500.00   |                    | Saho for Conditioned  | <u> </u>       | 0            | Sabo, Martin           | 05/15/96      |
| ,000.00  | yo general         | Friends of Schumor  | Z<br>Y         | 0            | Schumer, Chuck         | 05/15/96      |
| 1,000.00 |                    | Friends of Senator D'Amoto  | Z !            | IJ           | D'Amato, Alfonse       | 05/15/96      |
| 1,000.00 |                    | Friends of B I  | <b>F</b>       | IJ           | Livingston, Bob        | 05/15/96      |
| 379.09   |                    | Cte. to Reelect F T   | CA             | 0            | Torres, Esteban        | 05/14/96      |
| ,000.00  |                    | April fees & dish   |                |              | Akin, Gump             | 05/14/96      |
| 500.00   |                    | Texans for L.S.   | ¥              | IJ           | Smith, Lamar           | 05/14/96      |
| 1,000.00 |                    | Upton for All of US   | ≤              | IJ           | Upton, Fred            | 05/09/96      |
| C FIRM   | ELECTION           | B.S. for Senate   | 呈              | R            | Smith, Bob             | 05/08/96      |
|          | ECTION             | PARTY STATE CAMPAIGN  | ALS ALB        | PA           | CANDIDATE              | DATE          |
|          | man/               | (Unless otherwise noted, all contributions are allocated to the 1996 primary) | contributi     | ed, all      | (Unless otherwise no   | )<br> -<br> - |

As of 6/24/96

| 06//96                                      | 06//96                | 06//96                | 06//96                | 06//96                | 06//96                | 06//96                | 06/18/96        | 06/18/96           | 06/18/96              | 06/18/96       | 06/18/96        | 06/18/96                              | 06/17/96          | 06/13/96              | 06/13/96              | 06/12/96            | 06/12/96             | 06/11/96              | 06/11/96       | 06/11/96               | 06/10/96            | 06/10/96            | 06/06/96        | 06/05/96        | 06/04/96    | 06/04/96          | 05/31/96            | 05/28/96            | 05/28/96            | DATE  |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------|--------------------|-----------------------|----------------|-----------------|---------------------------------------|-------------------|-----------------------|-----------------------|---------------------|----------------------|-----------------------|----------------|------------------------|---------------------|---------------------|-----------------|-----------------|-------------|-------------------|---------------------|---------------------|---------------------|---|
| Torricelli, Bob<br>Torricelli, Bob          | Torricelli, Bob       | Torricelli, Bob       | Torricelli, Bob       | Torricelli, Bob       | Torricelli, Bob       | Torricelli, Bob       | Grassley, Chuck | Cremeans, Frank    | Hutchison, Kay Bailey | Solomon, Jerry | Brady, Kevin    | English, Phil                         | Specter, Arlen    | Lantos, Tom           | Richardson, Bill      | Close Up Foundation | Ortiz, Solomon       | Stokes, Louise        | Gejdenson, Sam | Marquette University   | NRSC                | NRCC                | Oxley, Mike     | Grassley, Chuck | Sawyer, Tom | Skelton, Ike      | Riggs               | Stevens, Ted        | Cochran, Thad       | (Unless otherwise note CANDIDATE  |
| 0 0   | O                     | 0                     | 0                     | O                     | 0                     | O                     | IJ              | IJ                 | IJ                    | æ              | IJ              | IJ                                    | IJ                | O                     | IJ                    |                     | O                    | 0                     | 0              |                        | æ                   | IJ                  | IJ              | IJ              | Œ           | 0                 |                     | IJ                  | IJ                  | ed, all co<br>PAR1  |
| 2 2   | Ş                     | Z                     | Z                     | Z                     | Ş                     | Ş                     | ⋝               | 오                  | ×                     | Z<br>Y         | ×               | PA                                    | PΑ                | CA                    | Z                     |                     | X                    | 오                     | ဌ              |                        |                     |                     | 오               | ⋝               | 오           | <u>×</u>          |                     | ¥                   | SW                  | ntributio   |
| Torricelli for Senate Torricelli for Senate | Grassley Cte.   | Cremeans for Cong. | Hutchison, Kay Bailey | J.S. for Cong. | Brady for Cong. | People for English                    | Citizens for A.S. | Friends of Cong. T.L. | New Mexicans for B.R. | Anniversary Gala    | Ortiz for Cong. Cte. | Stokes for Cong. Cte. | S.G. for Cong. | Les Aspin Govt. Center | House-Senate Dinner | House-Senate Dinner | Oxley for Cong. | Grassley Cte.   | Sawyer Cte. | Skelton for Cong. | May maintenance fee | Warner-Nickles Golf | Warner-Nickles Golf | (Unless otherwise noted, all contributions are allocated to the 1996 primary) CANDIDATE PARTY STATE CAMPAIGN EL |
|   |                       |                       |                       |                       |                       |                       |                 | 96 general         | 98 primary            | 9              | 96 general      | , , , , , , , , , , , , , , , , , , , | 98 primary        | 9                     | 96 general            |                     |                      | 96 primary            |                |                        |                     |                     | 7 7 7 1 1 1 1   | 98 primary      |             |                   | ;                   | 96 general          | 96 general          | orimary) ELECTION   |
|   |                       |                       |                       |                       |                       |                       |                 | 500.00             | 1.000.00              | 1,000.00       | 1 000.00        | 500.00                                | 1 000.00          | 500.00                | 1 000 00              | 00.00               | 500.00               | 500.00                | 500 00         |                        |                     |                     | 100.00          | 1 000 00        |             | 500 00            | 16.22               | 1 000 00            | 200                 | PAC   |
|   |                       |                       |                       |                       |                       |                       |                 |                    |                       |                |                 |                                       |                   |                       | 3,000.00              | F 000 00            |                      |                       | 1,000.00       | 1 000.00               | 15 000 00           |                     |                 |                 |             |                   |                     |                     |                     |   |
| 100.00                                      | 100.00                | 100.00                | 100.00                | 100.00                | 100.00                | 100.00                | F 00 00         |                    |                       |                |                 |                                       |                   | 1,000.00              |                       |                     |                      |                       |                |                        |                     |                     |                 | 20.00           | 3000        |                   |                     |                     | י נויסטואר          |   |

| CANDIDATE            | (Unless otherwise I  | As of 6/24/96 |
|----------------------|--|---------------|
| PARTY STATE CAMPAIGN | (Unless otherwise noted, all contributions are allocated to the 1006 primes) |               |

| 06//96<br>06//96<br>06/19/96<br>06/19/96<br>06/19/96<br>06/19/96<br>06/20/96<br>06/24/96<br>06/24/96   | 06//96                | DATE                                       |
|--|-----------------------|--|
| Torricelli, Bob<br>Seidl, John<br>Gordon, Bart<br>Moakley, Joe<br>Kennedy, Patrick<br>Miller, George<br>Barr, Bob<br>Schaefer, Dan<br>DNC<br>Coverdell, Paul             | Torricelli, Bob       | CANDIDATE                                  |
| <b>10 11 12 10 10 10 10 10 10 10 10 10 10 10 10 10 </b>  | 0                     | PART                                       |
| COAAAATDZ  | ٢                     | TATS Y                                     |
| Torricelli for Senate Seidl for Cong. B.G. Cte. Cte. to Reelect J.M. Friends of PJK Friends of G.M. B.B. for Cong. Schaefer to Cong. NYC Gala Fair Government Foundation | Torricelli for Senate | CANDIDATE  PARTY STATE CAMPAIGN  E1 ECTION |
| 1,000.00<br>1,000.00<br>500.00<br>500.00   | PAC                   |  |
| 1,000.00   | FIRM                  |  |
| 100.00<br>100.00<br>500.00   | PERSONAL              |  |